

Major Donor and Independent Expenditure Committee Campaign Statement
(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

0 1/28/25

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CAMPAIGN FINANCE

CALIFORNIA FORM **461**
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Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 1/1/2024
through 12/31/2024

Date of election if applicable:
(Month, Day, Year)
11/5/2024

1. Name and Address of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)
GOLDFARB & LIPMAN LLP

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
OAKLAND CA 94612

RESPONSIBLE OFFICER (If filer is other than an individual)
Karen Tiedemann

AREA CODE/DAYTIME PHONE
(510) 836-6336

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Law firm

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$35,000.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2..... **SUBTOTAL** \$35,000.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$35,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/27/2025
DATE

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

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to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>1/1/2024</u> through <u>12/31/2024</u>	CALIFORNIA FORM 461
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SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
GOLDFARB & LIPMAN LLP

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/2/2024	Yes on A: Community Experts United for Housing Solutions, a Coalition of Nonprofit Organizations and Housing Advocates Los Angeles, CA 90017 1463510	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure A Ballot Number/Letter: A Jurisdiction: County of Los Angeles <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00
10/2/2024	NPH Action Fund Political Issues Committee Sacramento, CA 95815 1387772	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	General support to advance pro-affordable housing measures	 <input type="checkbox"/> Support <input type="checkbox"/> Oppose	\$25,000.00	\$25,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL					\$35,000.00	